



# The Band Score



October 2003

Staff and Alumni Edition



From the Director...

**“CALIFORNIA, HERE WE COME” I hope!**

The season is rushing along and it will be time to travel before you know it. Please get your accounts in order. Call Mrs. Glasser for updates. In the next week, I will need room lists and make seat assignments on the flights. **SO BE READY!** Please mark your schedule now for Tuesday, November 11th. On that date there will be a mandatory meeting for all students and their parents concerning the trip. Every family will need to be represented. **MARK YOUR CALENDAR NOW!** The meeting will be held in the West Jr. High auditorium.

I have been pleased with the band's performance progress so far, but we still need to keep improving. The students are working hard, but we need to keep striving for the best performances possible. Our goal is to have most if not all aspects of the show finished by our competition on October 4th.

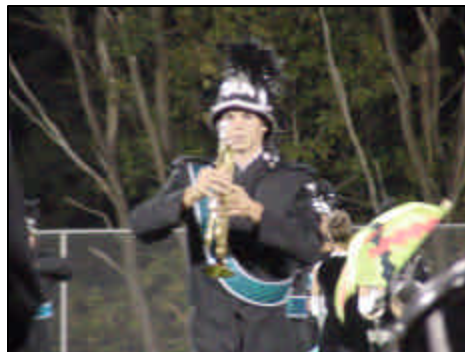
I hope everyone will continue to support the students by attending as many of our performances as possible, especially our show on October 4th. Volunteers are still needed for our show. If you can help, call Ernie Kurtz. At the present time, we have 13 bands attending including the outstanding Indiana University Marching Band.

Once again please get those accounts up to or close to \$600.00 by October 1st. It is vital that this is accomplished so we can meet our obligations to the travel company and airlines. A tentative itinerary should be on the website. Please feel free to review it and call me if you have any questions. Please understand that changes might be made to that itinerary.

Hope to see you at the meetings and the shows!

Thomas G. Crone  
Director

## Gateway's Band Competition



WHHS BAND  
**HOAGIE (12") ORDER**

SALE BEGINS September 25, 2003  
 SALE ENDS October 6, 2003

STUDENT'S NAME \_\_\_\_\_

DELIVERY DATE Thursday, October 16th

STUDENT'S PHONE # \_\_\_\_\_

WANT AN E-MAIL REMINDER?

E-MAIL ADDRESS \_\_\_\_\_

<u>Customer Name (&amp; phone no)</u>	No. of ITALIAN \$4.25 ea.	No. of TURKEY \$4.50 ea.	No. of VEGETABLE \$4.25 ea.	No. of TUNA \$4.50 ea.	<u>Total \$ Due</u>	<u>Paid</u>
1) _____	_____	_____	_____	_____	_____	_____
2) _____	_____	_____	_____	_____	_____	_____
3) _____	_____	_____	_____	_____	_____	_____
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13) _____	_____	_____	_____	_____	_____	_____
14) _____	_____	_____	_____	_____	_____	_____
15) _____	_____	_____	_____	_____	_____	_____
16) _____	_____	_____	_____	_____	_____	_____
17) _____	_____	_____	_____	_____	_____	_____
18) _____	_____	_____	_____	_____	_____	_____
19) _____	_____	_____	_____	_____	_____	_____
20) _____	_____	_____	_____	_____	_____	_____

**TOTALS** \_\_\_\_\_ \$ \_\_\_\_\_  
 (total \$ sales)

(no. Ital) + (no. Tur) + (no. Veg) + (no. Tuna) = \_\_\_\_\_  
 (total no.)

Checks: payable to WHHS BPO  
 include student's name on memo line of check



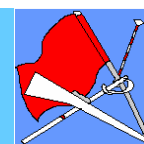
# October 2003



SUN	MON	TUE	WED	THU	FRI	SAT
			1 Practice 5 PM	2	3 Home game Connellsville 7:00 PM	4 Woodland Hills Competition
5	6	7 Practice 5 PM	8 Practice 5 PM	9	10 Away game Central Catholic 7:30 PM	11 Elizabeth-Forward Competition
12	13	14 Band Parents Meeting 7 PM *	15 Practice 5 PM	16	17 Home game North Hills 7:30 PM Homecoming	18
19	20	21 Practice 4:00 PM	22 Practice 4:00 PM	23	24	25 Home game Penn Hills 1:00 PM Senior Rec. Day
26	27	28 Practice 4:00 PM	29 Practice 4:00 PM	30	31 Game TBA	



# November 2003



SUN	MON	TUE	WED	THU	FRI	SAT
Please note: The Hollywood, CA. trip is scheduled for	Nov.26th through Dec. 1st. ALL parade practices in November are on	an as needed basis.				1 PIMBA Marching Band Championships
2	3	4 Parade Practice 4:00 PM AS NEEDED	5 Parade Practice 4:00 PM AS NEEDED	6	7 Playoffs TBA	8 Playoffs TBA
9	10	11 Practice 4 pm Band Parents Meeting 7 PM *	12 Practice 4:00 PM AS NEEDED	13	14 Playoffs TBA	15 Playoffs TBA
16	17	18 Practice 4:00 PM AS NEEDED	19 Practice 4:00 PM AS NEEDED	20	21 WPIAL Championships TBA	22 WPIAL Championships TBA
23	24	25	26 HOLLYWOOD, CALIFORNIA	27 HOLLYWOOD, CALIFORNIA	28 HOLLYWOOD, CALIFORNIA	29 HOLLYWOOD, CALIFORNIA

### DAVE'S SHIRT POCKET NOTES:



I hope that all of you had the chance to watch the band at the Gateway Festival. Winning High Visual and adding over five points to their score from Kiski is a tremendous accomplishment.

Congratulations to the staff and seniors for your hard work and outstanding leadership.

As I write this it is less than two weeks to our festival. If you have not yet volunteered, please do so. E-mail Ernie Kurtz or myself. We need everyone to make this a success. Remember, selling tickets to the festival is key. The more guests at the show, the better everything else will be. Check out the Wolverine Football Program for a \$1.00 off coupon to the festival. Ask Grandma and Grandpa, Aunts, Uncles, etc.

I hope you had a chance to see the "Wolverine Special" Dodge Caravan that was on display at our "home" game at Hempfield. It looks great and at \$5.00 per ticket it is a steal. Tickets are available to sell. Between football and band, we need to sell 10,000 tickets. I need people to step up and sell, sell, sell. Our portion of the profit will help students fund the trip.

If you have a question, concern, problem or suggestion, please talk or e-mail me or Ernie. The BPO is always looking for ways to improve.

Thanks to Tom Skowronski and Leslie Goldstein, ARAMARK wants us to bring as many workers as possible to PITT games. Maybe PITT can help by not losing any more games.

Thanks for all your help and see you on October 4th at the Wolvarena.

Dave

### THANK YOU SARAH BOHL!

The BPO has received another instrument fund contribution from Woodland Hills Alumni, Sarah Bohl.

*"You say I am generous, but my \$ gift seems small compared to the generosity of knowledge, energy, time, and personal investment to see kids succeed that was shown to me by teachers during my years in the Woodland Hills schools."*

Sarah Bohl

### WHHSBPO Officers & Committee Chairs

President - Dave Murison - 412-271-0958

President@whhsbpo.org

Vice President - Ernie Kurtz - 412-823-5104

Vicepresident@whhsbpo.org

Secretary - Margie Bachman - 412-271-2527

Secretary@whhsbpo.org

Treasurer - Rick Glasser - 412-241-6343

Financial Secretary - Kitty Glasser - 412-241-6343

Financialsecretary@whhsbpo.org

Ways and Means - Mrs. Maskarinec - 412-371-1250

Waysandmeans@whhsbpo.org

Chaperones - Karen Murison - 412-271-0958

Web Page - Jim French - 412-371-5301

Skip Heidingsfelder - 412-243-1662

Webmasters@whhsbpo.org

Newsletter - John Kacinko - 724-744-2468

Newsletter@whhsbpo.org

### BAND FESTIVAL REMINDER:



We are asking that parents donate four dozen cookies per child. If you have two children in the band, please bring eight dozen cookies. Cookies are to be brought down to the stadium by 10:00 a.m. on October 4th for repackaging. FRESH (HOME OR STORE) BAKED COOKIES ONLY PLEASE, no Oreos, Chips Ahoy, etc.

### HAVE AN IDEA FOR A FUNDRAISER?

We are always on the lookout for new fundraisers. If you have an idea for a new fundraiser or if you have an idea regarding Wolverine merchandise, please feel free to contact any one of the BPO officers listed above. No idea is too outrageous.

**The next Band Parents meeting will be held Tuesday, October 14 in the West Jr. High School cafeteria at 7 PM.**

Please make plans now to attend.

## **FUND RAISERS**

### **LOTTERY CALENDARS**

Parents may once again earn money for their child's account by selling lottery calendars for \$25.00 each. Only 50 calendars can be reserved at one time. If you take calendars at the October meeting, you have until the November meeting to turn in the money and the address cards to receive a \$6.00 credit per calendar in your child's account. No credit will be given after November's meeting. We are hoping to have a second printing. To reserve calendars call Karen Petrow at 412-823-2295.



### **HOAGIES**

Our next hoagie sale will begin Thursday, September 25th. Orders are due to Mr. Crone on Monday, October 6th. If you are interested in selling hoagies, but will not be available on Thursday, please call Kathy Krause at 412-825-0427 to make arrangements to get a form or print a form from our website. Hoagies will be delivered on Thursday, October 16th in the high school cafeteria from 4:00 to 5:30 P.M. We are in need of people to help sort the hoagies. Please call Kathy if you are able to do so. Because of their quality, these hoagies are very popular. We offer a choice of Italian, turkey, tuna and vegetable. Students earn \$1.75 for each hoagie that they sell. For our last hoagie sale, 17 of the 53 participating students had a profit of at least \$25.00 and one student had a profit of \$184.00! It's not too late to earn money for the trip!



### **FROZEN COOKIE DOUGH & PRETZELS**

Orders must be turned in to Mr. Crone or Mrs. Adair by the end of band practice on Tuesday, October 14th. Delivery will be from 5:00 to 6:00 P.M. in the high school cafeteria on Tuesday, November 4th. All products can be thawed and refrozen. Cookie dough keeps in the freezer for one year. Pretzels can be kept in the freezer for up to 6 months. Contact Barb Adair at 412-242-1308 with any questions.



## **AVON**



C-17 was very successful with the students selling \$4,340.98 worth of products. \$1,512.36 profit went into the student's accounts. The BPO profit was \$74.35.

Our second Fall Sale is currently underway. We are selling from C-20 and a Wellness insert. Books are still available in Mr. Crone's office. Order collection date is Thursday, September 25th. Please give orders to Mr. Crone. If a customer calls with an order after the 25th, please call Mrs. Blinky. I can take a few "emergency" orders. Delivery of products will be on Tuesday, October 14th at the BPO Meeting at 7:00 PM at West Jr. High.

Our third fall sale will begin on Tuesday, September 30th. C-21 books will be distributed after practice that day. C-21 contains a nice selection of Christmas items. Order collection will be on Friday, October 10th. Please give orders to Mr. Crone. Delivery of products will be on Wednesday, October 29th at band practice. Profit will be credited to students accounts by November 1st. Any questions, call Mrs. Blinky at 412-241-6576.

### **SARRIS CHRISTMAS CANDY SALE**

All orders must be prepaid via check made payable to WHHSBPO. **NO CASH PLEASE.** Orders must be returned by October 28th to Mr. Crone in a sealed envelope with student's name, name of fundraiser and the amount of payment printed on the front of the envelope. The date for the candy pickup will be December 4th between 4:30 and 6:00 at the WHHS cafeteria. If you have any questions, please contact Pattie Gamrat at 412-731-9095.



### **PIE SHOPPE PIES**



This sale begins October 28th and ends November 18th. Delivery will be December 20th. More information regarding this fundraiser will become available within the next few weeks.



## FUND RAISING REMINDERS

All fund raisers are prepaid. Orders will not be placed unless payment accompanies the order form. All orders must be placed in a sealed envelope with the student's name, the name of the fund raiser, and the amount of the payment printed on the front of the envelope.

All checks must be made out to WHHS BPO. Each check must have the name of the student receiving credit on the memo line. Please note: Any check which is returned Non Sufficient Funds will be charged a \$6.00 return check fee which will be deducted from the student's account along with the total amount of the check. Credit will not be given for the fund raiser until the check is made good. Any outstanding money owed to the band will become a senior obligation for graduation.

All orders must be picked up on the date specified in the fundraising letter. We do not have facilities to hold orders.

## Home Band Competition—October 4th

The Woodland Hills Band Competition is right around the corner. This is our largest annual fundraiser and we need the cooperation of every member to make it a success. We are still in need of volunteers in every area. Please be generous with your time and help make this our most successful competition ever!

Volunteer forms are available at our website listed below. Just go to **NewsLetters** and click on The Summer 2003 issue. The form is on page 7. You may bring the completed form to the September 9th BPO meeting or mail it to:

Ernie Kurtz  
14 Demmer Ave.  
Pittsburgh, Pa 15221



WHHSBPO  
C/O Music Department  
2550 Greensburg Pike  
Pittsburgh, PA 15221