



# The Band Score



March 2007

Staff and Alumni Edition

The Band Parents Organization will be hosting its first annual spaghetti dinner fundraiser on Saturday, April 21, in the high school cafeteria. In conjunction with the matinee and evening performances of the musical *Les Miserables*, we hope to provide an enjoyable spaghetti dinner and theater experience for our school district. Our intention is to offer the dinner open to the public, but certainly to draw from those attending the musical.

All band parents are urged to volunteer for a committee of interest in this event. Sign-ups will occur at the March 13<sup>th</sup> and April 10<sup>th</sup> band meetings at West Jr. High. Any portion of your time is greatly needed and appreciated.

The BPO would like to use all student marching band members, not involved in the play production, as servers for the dinner. Since every student financially benefits from the general fund, it is in their best interest to volunteer a few hours on April 21<sup>st</sup>. We ask that students please sign up in Mr. Crone's office no later than Wednesday, April 11. Parents may sign up their child at the upcoming band meetings as well. No one will be turned away.

You may also call Tina Bullen at 412.271.0946 to volunteer if you are unable to attend the meetings. A sign up form will also be available in the April *Band Score* newsletter.

We hope to make this an annual fundraiser for the BPO. Organizational meetings are underway and details will be presented at the March meeting. Save the date and please volunteer. This dinner is not just for those attending the play but open to the public and we encourage you to invite friends and family to the dinner. Take out dinners will also be available. The first dinner must be a memorable one – let's all do our best!

Tina Bullen,  
Chairperson

Hi Everyone,

I was speaking with an Image mother at our last band parent meeting while she was dropping off some fund raising money. During our conversation the subject arose that she did not think Images were part of the marching band. I told her that this could not be farther from the truth. Anyone marching with the band is a member and welcome to attend all band meetings.

It is still not too late to sign up to receive your *Band Score* newsletter by email. This new delivery system to our BPO parents has been very successful to readers and has also helped to decrease costs to the organization. If you would like to receive the newsletter please email [messickfamily1@verizon.net](mailto:messickfamily1@verizon.net) and give your name, (first and last), your child's name and grade. The newsletter is easily opened with Adobe Reader which can be downloaded for free from our website.

The spaghetti dinner is now a scheduled event for the marching band. The First Annual Spaghetti Dinner is scheduled for Saturday, April 21, in the high school cafeteria. We will need as much help as possible for this event. Please keep this date on your calendar open. There will be a volunteer sign up sheet at our next band parent meeting and a sign up form in the April newsletter to be returned to Mr. Crone if you can't get to the March or April meetings. If we don't hear from you we will be sure to call you for your much needed assistance. We are looking forward to this dinner to be a time enjoyed by many and a successful fund raiser for all the band members.

Thanks, Tom Skowronski

Needed—People for selling spaghetti dinner tickets near the musical box office. The box office is open Tuesday, Wednesday and Thursday – March and April—from 6-8 pm located in the front auditorium hallway. Please call Tom Skowronski or Tina Bullen if you can offer some help. Thank You.



## March Fundraising News

Chairperson is Kitty Glasser 412-241-6343 Pick-up is Monday, March 19 @ 7-8 pm, HS Cafeteria to coincide with Pierogi and Sarris Candy pickup. \*\*Please remember that your help organizing the Marketday Products is always more than welcome and students will receive volunteer hours for helping.\*\*

### Hoagies-



Chairperson is Colleen Filiak 412-242-0758 Sale runs 3/01 to 3/14, Pickup is Thursday, March 22 @ 4-6 pm, HS Cafeteria

### AVON-



Chairperson is Teri McDaniel 412-823-4340 Sale runs 2/13-3/9, Pick-up is Tuesday, March 27 @ 5-7 pm, HS Cafeteria

### Pierogis-



Chairperson is Shannon Hornick 412-824-1396 Sale runs 2/23-3/9, Pick-up is Monday, March 19 @ 7-8 pm, HS Cafeteria to coincide with MarketDay and Sarris Candy pickup.

### Sarris-



Chairperson is Sharon Price 412-241-4314 Sale runs 1/29-2/13, Pick-up is Monday, March 19 @ 4-6 pm, HS Cafeteria to coincide with MarketDay and Pierogi pickup.

**Paper Recycling-** Please continue to use our **paper recycling** bin located in the parking lot of the Administration Building of the Woodland Hills School District. Recyclable paper includes: newspaper, computer paper, magazines, glossy paper, office paper, shredded paper. Cardboard, telephone books and plastic are NOT accepted.



## HELP is NEEDED!

A Chairperson is still needed for each of the following Fundraisers:

**Marketday, Home Interior's Candles, Bruster's Coupon Books, Frozen Pizza, Cookie Dough**  
Please consider volunteering to fill one of these openings. Many of the fundraisers that need to be run are a one time event and shouldn't be too difficult. Also I am willing to help. If you are willing to help

### Woodland Hills High School Department of Performing Arts



Proudly announces this year's spring musical theater production of Les Miserables. Considered to be the world's most popular musical, Les Mis was originally brought to the stage by award-winning producer, Cameron Mackintosh, (The Phantom of the Opera, Miss Saigon, Cats). Les Miserables is a tale of love, honor and obsession set against the backdrop of political upheaval in France following the rule of Napoleon I.

There will be a total of 7 shows scheduled with two separate casts, Cast A and Cast B. Performances are scheduled for Friday and Saturday, April 20, 21 and again Thursday, Friday and Saturday, April 26, 27, 28. Check the High School website for specific show times and ticket information. Tickets will go on sale to the general public in early March. Many of our talented band/image members will be performing in this extravagant production and we encourage everyone to come and see the show!



### Woodland Hills Marching Band and Images 1st Annual Spaghetti Dinner

**Saturday, April 21, 2007**

Dinner will be served 3:30 till 7:30 pm  
in the Woodland Hills High School Cafeteria

Adults \$6.00 Children 12 and under \$4.00

Take out dinners will also be available.

Dinner proceeds benefit the Woodland Hills Marching Band

Spaghetti with Sauce and Meatballs ~ Tossed Salad with House Dressing  
Italian Bread/Butter ~ Dessert ~ Coffee or Iced Tea





# Woodland Hills High School Band Parents Organization



## Proposed By-Laws Amendment

February 13, 2007

revised February 20, 2007

The Board of the Woodland Hills High School Band Parent Organization (WHHS BPO) has recommended the following additions to the By-Laws (underlined text):

### ARTICLE IV OFFICERS, ELECTIONS, AND DUTIES

**Section 1.** The officers of this organization shall be President, Vice President, Secretary, Treasurer, and Financial Secretary. Officers shall be nominated from the membership at the March meeting and elected by ballot at the April meeting whenever possible. The term of office shall be two years, which will run concurrent with the school year. An officer has the option of stepping down at the end of one year. (*existing text*)

Section 1a. Starting with the end of the 2007-2008 school year, and following with all even-numbered school years, the positions of Vice-President, Secretary, and Financial Secretary shall be elected to two-year terms. The positions of President and Treasurer shall ~~also~~ be elected to two-year terms at the end of all odd-numbered school years, beginning with the 2008-2009 school year. The terms of the President and Treasurer elected at the end of the 2005-2006 school year shall be extended one year to initialize these staggered terms. (*proposed addition*)

**Section 2.** No officer shall hold more than one office at a time. (*existing text*)

**Section 3.** Nominees for any of the offices must be a member in good standing, active for at least one year and have a student currently enrolled in the High School Band or Auxiliary program. A member in good standing is one who has paid their dues and attended a majority of the meetings. (*existing text*)

Section 4. Should an officer resign, or be unable to fulfill their responsibilities for any reason, the vacated position shall be filled by a Band Parent Organization member in good standing appointed by the Board to serve for the remainder of the resigning officer's term. (*proposed addition*)

In accordance with Article VIII, Amendments, of the By-Laws, this amendment proposal ~~is~~ beinghas been announced at the general meeting of the WHHS BPO on February 13~~20~~, 2007, with the intention for this to be voted on by BPO members in good standing at the following general meeting, currently scheduled for March 13, 2007. A two-thirds simple majority will pass this proposed amendment.

The full text of the WHHS BPO By-Laws can be found on our web site (at the top of the 'Officers' page), or directly at:

[http://www.whhsbpo.org/pdf/WHHSBPOBy-Laws\\_rev2002.pdf](http://www.whhsbpo.org/pdf/WHHSBPOBy-Laws_rev2002.pdf)

**We're on the Web!!!**  
**WWW.WHHSBPO.ORG**

**WHHSBPO Officers & Committee Chairs**

President - Tom Skowronski 412-371-7278  
President@whhsbpo.org

Vice President - Suzanne Chybrzynski- 412-244-1230  
Vicepresident@whhsbpo.org

Secretary - Kim Lustig - 412-829-1443  
Secretary@whhsbpo.org

Treasurer - Mike Moyta - 412-243-4553  
Treasurer@whhsbpo.org

Financial Secretary - Matt Rodrigues - 412-731-2180  
Financialsecretary@whhsbpo.org

Ways & Means - Peggy Ford - 412-271-1157  
Waysandmeans@whhsbpo.org

Newsletter - Miriam Messick - 412-351-0627  
Newsletter@whhsbpo.org

Chaperones - Shannon Hornick - 412-824-1396  
Karen Petrow - Lottery Books 412-823-2295  
Maureen Kemerer - Strip Tickets 412-824-3873

**★ FYI ★**

**Future BPO 2007 Meetings**

Please mark your calendar with the  
dates for future BPO meetings.

March 13      April 10  
May 8          June TBA

Reminder band camp is scheduled  
July 30—August 10, 2007

The next BPO meeting will be **Tuesday,**  
**March 13**, at 7 pm in the West Jr. High  
School cafeteria. Please plan to attend  
and learn about the spaghetti dinner,  
voting and additional BPO information.



WHHSBPO  
C/O Music Department  
2550 Greensburg Pike  
Pittsburgh, PA 15221

Address Correction Requested

